

# SOCIETY FOR FAST JUSTICE

SHOP NO. 6, A 1 DWARKESH PARK CHS LTD., SAI BABA NAGAR, OPP: HDFC BANK, BORIVALI WEST, MUMBAI – 400092  
WEBSITE : <https://www.sffjmumbai.org/> EMAIL : [societyforfastjustice@gmail.com](mailto:societyforfastjustice@gmail.com) MOB : 9137650655

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## APPLICATION FOR MEMBERSHIP

Date:- \_\_\_\_\_

I/We desire to become a member of the Society For Fast Justice, Mumbai and hereby apply for membership. I/We undertake to be bound, if accepted as a member, by the Aims & Objectives and Rules & Regulations of the society.

Please find enclosed herewith a cheque/DD for Rs. \_\_\_\_\_ (in words \_\_\_\_\_) being payment towards Membership: vide Cheque / DD No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_

Digital Payment:- Bank Name \_\_\_\_\_ Branch \_\_\_\_\_  
UTR/Transaction No. \_\_\_\_\_ Date \_\_\_\_\_  
Amount Rs. \_\_\_\_\_

- Annual Member: Rs. 250/-     Patron Member: Rs.5000/-  
 Life Member: Rs. 2000/-     Donor Member: Rs. 10000/-

Signature

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## MEMBER'S PARTICULARS

Name :- \_\_\_\_\_

Address :- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City :- \_\_\_\_\_ Pin Code:- \_\_\_\_\_

Email ID :- \_\_\_\_\_

Contact No :- \_\_\_\_\_

Occupation :- \_\_\_\_\_

Signature of the Applicant

Proposed by \_\_\_\_\_ Signature \_\_\_\_\_

Seconded by \_\_\_\_\_ Signature \_\_\_\_\_

Admitted on / not admitted : \_\_\_\_\_

Secretary

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## **AIMS & OBJECTIVES:**

- (I) To make Judiciary Accountable.
- (II) To make Advocates Accountable.
- (III) Educating people, politicians, lawyers, judges and legislators on the importance of efficient and transparent judiciary.
- (IV) Proceedings in all the courts be conducted optionally in litigants' language with the aid of translator and interpreters.
- (V) A system of monitoring of judges' assets, accountability and productivity to be involved under special legislation.
- (VI) To accelerate the wheels of judiciary so as to prevent social and political criminalization.
- (VII) To work towards limiting the no. of adjournments and the time for arguments as well as providing law graduate assistance to judges for preparing the extract of cases for faster adjudication of cases.
- (VIII) To make the judicial administration financially independent, accountable and autonomous.
- (IX) To amend, overhaul or repeal the decades and century old statutes commensurate with the time.
- (X) To make the judiciary, a people friendly and democratic institution.
- (XI) Satyagrah, fast, disobedience, non co-operation, dharnas, Jail Bharo and such other routes to reach to the goal of the total judicial reforms.

**And to take up any action for reform in Judicial System.**

**Signature of the Applicant**

## **SAVE JUDICIARY SAVE NATION**